



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 4, 2026

Mr. Speaker:

The Education Committee has returned **H.B. 31**, LOCAL EDUCATION AGENCY FINANCIAL REPORTING, by Representative R. Neil Walter, to the Rules Committee.

Respectfully,

R. Neil Walter  
Chair

Voting: --

HB0031.HCI.WPD 3/4/26 3:39 PM TG/frose tkeetch/frose

*Bill Number*  
HB0031

*Action Class*  
H

*Action Code*  
HCRRUL