



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

January 29, 2026

Mr. Speaker:

The Political Subdivisions Committee recommends **H.B. 38**, COUNTY GOVERNMENT AMENDMENTS, by Representative J. A. Dunnigan, be replaced and favorably recommends **2nd Sub. H.B. 38**, COUNTY GOVERNMENT AMENDMENTS.

Respectfully,

James A. Dunnigan  
Chair

Voting: 8-1-3

HB0038.HC2.WPD 1/29/26 3:2 PM NWB/nbrady rfrost/snizan

*Bill Number*  
HB0038S02

*Action Class*  
H

*Action Code*  
HCRSUB