



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 13, 2026

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **3rd Sub. H.B. 38**, COUNTY GOVERNMENT AMENDMENTS, by Representative J. A. Dunnigan.

Respectfully,

Ronald M. Winterton
Chair

Voting: 6-0-1

HB0038.SC2.WPD 2/13/26 9:3 AM ZA/dschechinger rfrost/snizan

Bill Number
HB0038S03

Action Class
S

Action Code
SCR