



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 23, 2026

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **3rd Sub. H.B. 68**, HOUSING AND COMMUNITY DEVELOPMENT AMENDMENTS, by Representative C. Roberts.

Respectfully,

Ann Millner
Chair

Voting: 3-0-3

HB0068.SC2.WPD 2/23/26 8:46 AM SN1/snizan rbailey/mwixom

Bill Number
HB0068S03

Action Class
S

Action Code
SCR