



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

January 22, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 75, AMERICAN INDIAN AND ALASKA NATIVE EDUCATION AMENDMENTS**, by Representative C. F. Watkins.

Respectfully,

R. Neil Walter
Chair

Voting: 10-1-4

HB0075.HC2.WPD 1/22/26 3:17 PM TG/frose powen/charleyhart

Bill Number
HB0075

Action Class
H

Action Code
HCR