



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 6, 2026

Mr. Speaker:

The Public Utilities and Energy Committee reports a favorable recommendation on **2nd Sub. H.B. 84**, HIGHER EDUCATION DANGEROUS WEAPON AMENDMENTS, by Representative W. Brooks.

Respectfully,

Colin W. Jack
Chair

Voting: 8-1-3

HB0084.HC2.WPD 2/6/26 4:22 PM SME/smerrell shadlarson/ljohnson

Bill Number
HB0084S02

Action Class
H

Action Code
HCR