



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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January 26, 2026

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **1st Sub. H.B. 132, MILITARY AMENDMENTS**, by Representative J. S. Burton, with the following amendments:

Amendment 1

1 Line 37 through 43:

- 37 (v) Utah Test and Training Range;
- 38 (vi) Nephi Readiness Center;
- 39 (vii) Cedar City Alternate Flight Facility;
- 40 (viii) Naval {~~Reserve~~} Industrial ~~Reserve~~ Ordinance Plant; or
- 41 [~~(viii)~~](ix) Little Mountain Test Facility.
- 42 (2) (a) Except as provided in Subsection (2)(b), on or before July 1, 2025, for any area in
- 43 a municipality within 5,000 feet of a boundary of military land, a municipality shall,

Respectfully,

Jefferson S. Burton
Chair

Voting: 10-0-2

HB0132.HC2.WPD 1/26/26 3:38 PM KJJ/kjarvis shadlerson/ljohnson

Bill Number
HB0132S01

Action Class
H

Action Code
HCRAMD