



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

January 27, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 163**, GROW YOUR OWN EDUCATOR PIPELINE PROGRAM AMENDMENTS, by Representative R. D. Wilcox.

Respectfully,

R. Neil Walter  
Chair

Voting: 13-0-2

HB0163.HC2.WPD 1/27/26 2:56 PM TG/frose Jvhulten/frose

*Bill Number*  
HB0163

*Action Class*  
H

*Action Code*  
HCR