



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## NOTICE OF BILL TABLED

January 30, 2026

Mr. Speaker:

The Education Committee has tabled **H.B. 227**, STUDENT JOURNALIST AMENDMENTS, by Representative C. S. Moss, and has returned it to the Rules Committee for filing.

Respectfully,

R. Neil Walter  
Chair

Voting: 9-3-3

HB0227.HC2.WPD 1/30/26 5:14 PM TG/frose Jvhulten/frose

*Bill Number*  
HB0227

*Action Class*  
H

*Action Code*  
HCRTBLD