



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

January 30, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 234**, EDUCATION TESTING AMENDMENTS, by Representative K. Lisonbee.

Respectfully,

R. Neil Walter  
Chair

Voting: 8-6-1

HB0234.HC2.WPD 1/30/26 5:6 PM TG/frose tkeetch/frose

*Bill Number*  
HB0234S01

*Action Class*  
H

*Action Code*  
HCR