



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 13, 2026

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **1st Sub. H.B. 249**, FEDERAL FUNDS MODIFICATIONS, by Representative C. Roberts.

Respectfully,

Jefferson S. Burton  
Chair

Voting: 6-0-6

HB0249.HC2.WPD 2/13/26 3:39 PM KJJ/kjarvis cgilbert/mbolin

*Bill Number*  
HB0249S01

*Action Class*  
H

*Action Code*  
HCR