



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 24, 2026

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 293**, PUBLIC EDUCATION STUDENT ATHLETE PROTECTIONS, by Representative K. Hall, with the following amendments:

Amendment 1

1 Line 10 through 16:

- 10 interscholastic activities (association) if the association does not:
11 #include certain policies in the association's policies; or
12 #sufficiently enforce the association's rules and policies;
13 #requires an association to report to the { **Rules Review and General**
Oversight } **Education Interim** Committee;
14 and
15 #makes technical and conforming changes.
16 **Money Appropriated in this Bill:**

2 Line 41 through 47:

- 41 Day, Thanksgiving, and winter break holidays;
42 (ii) providing a summer moratorium on a sport-by-sport basis on the state, region,
43 district, or school level;
44 (iii) imposing a sport-specific off-season moratorium of at least six { **consecutive** }
45 weeks, which may include reasonable accommodations to address the needs of
46 rural schools and the regions of rural schools; and

Bill Number
HB0293S01

Action Class
S

Action Code
SCRAMD

47 (iv) definitions that, in relation to enforcing a moratorium, may exclude time in

3 *Line 91 through 96:*

91 or officer's compliance with the provisions described in Subsection (1) does not alter:

92 (a) the association's public or private status; or

93 (b) the public or private employment status of the employee or officer.

94 (6) An association shall annually **submit a written** report to the Education Interim
Committee **after July of each year, in relation to the preceding school year,** regarding:

95 (a) the implementation of the policies described in Subsection {~~(1)~~(d)} **(2)(d)** ; and

96 (b) the compliance and monitoring described in Subsections {~~(1)~~(e)} **(2)(e)** and {~~(1)~~
~~(f)~~} **(2)(f)** .

Respectfully,

John D. Johnson
Chair

Voting: 4-1-2