



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 6, 2026

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 319**, ELECTRONIC RECORDS AMENDMENTS, by Representative P. A. Cutler.

Respectfully,

James A. Dunnigan  
Chair

Voting: 9-1-2

HB0319.HC2.WPD 2/6/26 5:33 PM NWB/nbrady selder/

*Bill Number*  
HB0319

*Action Class*  
H

*Action Code*  
HCR