



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 20, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 334**, EDUCATOR ORGANIZATION AMENDMENTS, by Representative L. J. Monson.

Respectfully,

R. Neil Walter  
Chair

Voting: 9-0-6

HB0334.HC2.WPD 2/20/26 9:50 AM TG/frose Jvhulten/frose

*Bill Number*  
HB0334S01

*Action Class*  
H

*Action Code*  
HCR