



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

January 28, 2026

Mr. Speaker:

The Rules Committee reports a favorable recommendation on **H.B. 342**, FEDERAL GRANT PROCESS AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

Jordan D. Teuscher  
Chair

Voting: 5-0-3

HB0342.HC2.WPD 1/28/26 1:13 PM SD1/mbolin cgilbert/mbolin

*Bill Number*  
HB0342

*Action Class*  
H

*Action Code*  
HCR