



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 4, 2026

Mr. Speaker:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 353**, HIGHER EDUCATION CREDIT TRANSFER AMENDMENTS, by Representative R. D. Wilcox, and recommends it be placed on the Consent Calendar.

Respectfully,

Jon Hawkins
Chair

Voting: 8-0-2

HB0353.HC2.WPD 2/4/26 5:42 PM SN1/snizan tkeetch/frose

Bill Number
HB0353

Action Class
H

Action Code
HCRCON