



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 26, 2026

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 354**, RESCUE TRACKING EQUIPMENT OFFENSE AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Todd Weiler  
Chair

Voting: 6-0-3

*HB0354.SC2.WPD 2/26/26 10:2 AM TAY/icalabrese jackierogers/*

*Bill Number*  
HB0354

*Action Class*  
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*Action Code*  
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