



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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NOTICE OF BILL TABLED

February 24, 2026

Mr. Speaker:

The Economic Development and Workforce Services Committee has tabled **H.B. 360**, SCHOOL ATHLETE AMENDMENTS, by Representative J. Hawkins, and has returned it to the Rules Committee for filing.

Respectfully,

Jon Hawkins
Chair

Voting: 8-2-0

HB0360.HC2.WPD 2/24/26 7:28 PM SNI/snizan michaelcurtis/mwixom

Bill Number
HB0360

Action Class
H

Action Code
HCRTBLD