



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 6, 2026

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 396**, PUBLIC PROJECT SUBCONTRACTOR AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Jefferson S. Burton  
Chair

Voting: 11-0-1

HB0396.HC2.WPD 2/6/26 5:49 PM KJJ/kjarvis tmoore/

*Bill Number*  
HB0396

*Action Class*  
H

*Action Code*  
HCR