



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 6, 2026

Mr. Speaker:

The Public Utilities and Energy Committee reports a favorable recommendation on **H.B. 419**, ENVIRONMENTAL LEGAL ACTION AMENDMENTS, by Representative C. W. Jack.

Respectfully,

Colin W. Jack  
Chair

Voting: 8-0-4

HB0419.HC2.WPD 2/6/26 4:23 PM SME/smerrell selder/

*Bill Number*  
HB0419

*Action Class*  
H

*Action Code*  
HCR