



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 12, 2026

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 445**, COUNTY GOVERNMENT LAND PURCHASING, by Representative M. A. Strong.

Respectfully,

James A. Dunnigan  
Chair

Voting: 7-2-3

HB0445.HC2.WPD 2/12/26 9:50 AM NWB/nbrady rfrost/snizan

*Bill Number*  
HB0445

*Action Class*  
H

*Action Code*  
HCR