



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 24, 2026

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 448**, UTAH SCHOOLS FOR THE DEAF AND BLIND AMENDMENTS, by Representative S. L. Whyte.

Respectfully,

John D. Johnson  
Chair

Voting: 3-0-4

HB0448.SC1.WPD 2/24/26 8:55 AM MW/mwixom michaelcurtis/mwixom

*Bill Number*  
HB0448S01

*Action Class*  
S

*Action Code*  
SCR