



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 13, 2026

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee recommends **H.B. 455**, PEACE OFFICER AND DISPATCHER STANDARDS AMENDMENTS, by Representative M. MacPherson, be replaced and favorably recommends **1st Sub. H.B. 455**, PEACE OFFICER AND DISPATCHER STANDARDS AMENDMENTS.

Respectfully,

Ryan D. Wilcox  
Chair

Voting: 8-0-3

HB0455.HC2.WPD 2/13/26 9:6 AM LJ3/ljohnson shadlaron/ljohnson

*Bill Number*  
HB0455S01

*Action Class*  
H

*Action Code*  
HCRSUB