



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

March 2, 2026

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 468**, MOBILE MAMMOGRAPHY AMENDMENTS, by Representative C. F. Watkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Keith Grover
Chair

Voting: 4-0-3

HB0468.SC2.WPD 3/2/26 4:54 PM SA/sanderson cwilliams/sanderson

Bill Number
HB0468S02

Action Class
S

Action Code
SCRCON