



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 27, 2026

Mr. President:

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **3rd Sub. H.B. 492**, TRANSPORTATION, INFRASTRUCTURE, AND HOUSING AMENDMENTS, by Representative C. Roberts.

Respectfully,

Wayne A. Harper
Chair

Voting: 4-0-4

HB0492.SC2.WPD 2/27/26 5:6 PM ZA/rbrooks gharb/

Bill Number
HB0492S03

Action Class
S

Action Code
SCR