



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 25, 2026

Mr. Speaker:

The Public Utilities and Energy Committee reports a favorable recommendation on **1st Sub. H.B. 582**, ASBESTOS AMENDMENTS, by Representative T. W. Peterson, and recommends it be placed on the Consent Calendar.

Respectfully,

Colin W. Jack  
Chair

Voting: 8-0-4

HB0582.HCI.WPD 2/25/26 7:12 PM SME/smerrell rwilliams/jhumberstone

*Bill Number*  
HB0582S01

*Action Class*  
H

*Action Code*  
HCRCON