



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 26, 2026

Mr. President:

The Health and Human Services Committee recommends **S.B. 49**, FUNERAL SERVICES AMENDMENTS, by Senator J. Plumb, be replaced and favorably recommends **1st Sub. S.B. 49**, NATURAL ORGANIC REDUCTION AMENDMENTS.

Respectfully,

Keith Grover  
Chair

Voting: 4-2-1

*SB0049.SC2.WPD 1/26/26 3:38 PM SA/sanderson aweenig/rrandles*

*Bill Number*  
SB0049S01

*Action Class*  
S

*Action Code*  
SCRSUB