



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 26, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 54**, CARSON SMITH OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by Senator L. Fillmore.

Respectfully,

R. Neil Walter
Chair

Voting: 10-0-5

SB0054.HC2.WPD 2/26/26 9:47 AM TG/frose Jvhulten/frose

Bill Number
SB0054

Action Class
H

Action Code
HCR