



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 3, 2026

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 54**, CARSON SMITH OPPORTUNITY SCHOLARSHIP PROGRAM AMENDMENTS, by Senator L. Fillmore.

Respectfully,

John D. Johnson
Chair

Voting: 6-0-1

SB0054.SC2.WPD 2/3/26 4:37 PM MW/mwixom Jvhulten/frose

Bill Number
SB0054

Action Class
S

Action Code
SCR