



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 27, 2026

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 71**, EVIDENCE RETENTION AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Todd Weiler  
Chair

Voting: 5-0-4

*SB0071.SC2.WPD 1/27/26 3:1 PM TAY/tcalabrese shadlarsen/ljohnson*

*Bill Number*  
SB0071

*Action Class*  
S

*Action Code*  
SCR