



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 27, 2026

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.B. 99**, EMERGENCY REPORTING OFFENSE AMENDMENTS, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 99**, EMERGENCY REPORTING OFFENSE AMENDMENTS.

Respectfully,

Todd Weiler  
Chair

Voting: 6-0-3

*SB0099.SC2.WPD 1/27/26 3:41 PM TAY/tcalabrese jackierogers/*

*Bill Number*  
SB0099S01

*Action Class*  
S

*Action Code*  
SCRSUB