



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 21, 2026

Mr. President:

The Health and Human Services Committee recommends **S.B. 115, CHILD AND ANIMAL ABUSE CROSS-REPORTING AMENDMENTS**, by Senator J. Plumb, be replaced and favorably recommends **1st Sub. S.B. 115, CHILD AND ANIMAL ABUSE CROSS-REPORTING AMENDMENTS**.

Respectfully,

Keith Grover  
Chair

Voting: 5-0-2

SB0115.SC2.WPD 1/21/26 2:49 PM SA/sanderson kamiorton/Isorensen

*Bill Number*  
SB0115S01

*Action Class*  
S

*Action Code*  
SCRSUB