



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 30, 2026

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 133**, OFFENDER REGISTRY AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Todd Weiler  
Chair

Voting: 8-0-1

*SB0133.SC2.WPD 1/30/26 3:9 PM TAY/tcalabrese shadlarsen/ljohnson*

*Bill Number*  
SB0133

*Action Class*  
S

*Action Code*  
SCR