



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

January 26, 2026

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 137**,  
HOMELESS SERVICES BOARD AMENDMENTS, by Senator J. Plumb.

Respectfully,

Keith Grover  
Chair

Voting: 5-0-2

SB0137.SC2.WPD 1/26/26 2:53 PM SA/sanderson rbailey/mwixom

*Bill Number*  
SB0137

*Action Class*  
S

*Action Code*  
SCR