



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 17, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 152, PUBLIC AND HIGHER EDUCATION COLLABORATION**, by Senator M. K. McKell, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

R. Neil Walter
Chair

Voting: 8-2-5

SB0152.HC1.WPD 2/17/26 9:58 AM TG/frose Jvhulten/frose

Bill Number
SB0152

Action Class
H

Action Code
HCR