



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 24, 2026

Mr. Speaker:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 165**, ECONOMIC MOBILITY INITIATIVE, by Senator L. Fillmore, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Amendment 1

1 Line 283 through 291:

283 (i) enrollment, participation, and service utilization data;

284 (ii) outcome and performance measurement data; and

285 (iii) demographic data.

286 (c) An agency or department described in Subsection (14)(a) that provides data shall **have**
a written agreement in place to :

287 (i) ensure that data sharing complies with all applicable state and federal privacy laws;

288 (ii) {**ensure**} **require** that the data is used solely for purposes authorized under this
section;

289 (iii) ensure that the data does not result in disclosure of individual-level information

290 in any manner that would identify a participant, except as authorized by law; and

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H

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291 (iv) follow standardized formats, data definitions, and reporting schedules that the

Respectfully,

Jon Hawkins
Chair

Voting: 6-3-1

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