



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 27, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 181**, SCHOOL DISCIPLINE AMENDMENTS, by Senator L. Escamilla, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

R. Neil Walter  
Chair

Voting: 9-0-6

SB0181.HC2.WPD 2/27/26 6:8 PM TG/frose Jvhulten/frose

*Bill Number*  
SB0181S02

*Action Class*  
H

*Action Code*  
HCR