



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 26, 2026

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 186**, CHARTER SCHOOL BASE FUNDING AMENDMENTS, by Senator H. Balderree, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

R. Neil Walter
Chair

Voting: 9-0-6

SB0186.HC1.WPD 2/26/26 9:25 AM TG/frose Jvhulten/frose

Bill Number
SB0186

Action Class
H

Action Code
HCR