



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 27, 2026

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. S.B. 217**, LOCAL FOOD AMENDMENTS, by Senator K. A. Cullimore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Katy Hall
Chair

Voting: 10-0-4

SB0217.HC2.WPD 2/27/26 5:54 PM LS1/Isorensen rwilliams/jhumberstone

Bill Number
SB0217S01

Action Class
H

Action Code
HCR