



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 4, 2026

Mr. President:

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 226**, FATAL MOTOR VEHICLE ACCIDENT AMENDMENTS, by Senator A. Millner, with the following amendments:

Amendment 1

1 Line 79 through 85:

79 the peace officer shall supply to the operator, in a manner specified by the Driver

80 License Division, basic information regarding how to obtain a hearing before the

81 Driver License Division.

82 (c) {f} **As a matter of procedure, {the} {A} a** peace officer shall submit a signed
report, within

83 10 calendar days after the day on which notice is provided under Subsection (2)(b),

84 that:

85 (i) the peace officer had grounds to believe the arrested [~~person~~] individual was in

Respectfully,

Wayne A. Harper
Chair

Voting: 5-0-3

SB0226.SC2.WPD 2/4/26 5:33 PM ZA/sflanigan rileywilliams/rbrooks

Bill Number
SB0226

Action Class
S

Action Code
SCRAMD