



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

February 27, 2026

Mr. Speaker:

The Public Utilities and Energy Committee reports a favorable recommendation on **2nd Sub. S.B. 234**,
RULEMAKING AMENDMENTS, by Senator B. Brammer.

Respectfully,

Colin W. Jack
Chair

Voting: 8-2-2

SB0234.HC2.WPD 2/27/26 9:43 AM SME/smerrell cwilliams/sanderson

Bill Number
SB0234S02

Action Class
H

Action Code
HCR