



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 3, 2026

Mr. Speaker:

The Economic Development and Workforce Services Committee recommends **1st Sub. S.B. 278**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY MODIFICATIONS, by Senator J. W Stevenson, be replaced and favorably recommends **2nd Sub. S.B. 278**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY MODIFICATIONS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Jon Hawkins
Chair

Voting: 10-0-0

SB0278.HC1.WPD 3/3/26 3:25 PM SNI/snizan rfrost/snizan

Bill Number
SB0278S02

Action Class
H

Action Code
HCRSUB