



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 13, 2026

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 278**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY MODIFICATIONS, by Senator J. W Stevenson.

Respectfully,

Ann Millner  
Chair

Voting: 5-0-1

SB0278.SC2.WPD 2/13/26 8:56 AM SN1/snizan rfrost/snizan

*Bill Number*  
SB0278

*Action Class*  
S

*Action Code*  
SCR