



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 4, 2026

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **S.J.R. 1**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE CONCERNING CRIMES OR OTHER ACTS, by Senator B. Brammer, be replaced and favorably recommends **1st Sub. S.J.R. 1**, JOINT RESOLUTION AMENDING RULES OF EVIDENCE CONCERNING CRIMES OR OTHER ACTS.

Respectfully,

Todd Weiler  
Chair

Voting: 5-1-3

SJR001.SC2.WPD 2/4/26 6:13 PM TAY/tcalabrese jcarlton/jonadams

*Bill Number*  
SJR001S01

*Action Class*  
S

*Action Code*  
SCRSUB