



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

February 3, 2026

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION RECOGNIZING NATIONAL BLOOD DONOR MONTH, by Senator L. Escamilla.

Respectfully,

Keith Grover  
Chair

Voting: 5-0-2

*SJR011.SC2.WPD 2/3/26 4:7 PM SA/sanderson ashewan/sanderson*

*Bill Number*  
SJR011

*Action Class*  
S

*Action Code*  
SCR