



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2026

Mr. President:

The House passed **H.B. 1, PUBLIC EDUCATION BASE BUDGET AMENDMENTS**, by Representative S. Whyte, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is fluid and cursive, with a horizontal line through it.

Edward Mueller
Chief Clerk