



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 20, 2026

Mr. President:

The House passed, as substituted and amended, **1st Sub H.B. 36**, GOLD MEDAL SCHOOLS PILOT PROGRAM, by Representative K. Hall, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller", with a long horizontal flourish extending to the right.

Edward Mueller
Chief Clerk