



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2026

Mr. President:

The House passed, as substituted, **3rd Sub H.B. 38**, COUNTY GOVERNMENT AMENDMENTS, by Representative J. Dunnigan, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink, reading "E. Mueller". The signature is stylized with a large, sweeping underline that extends to the left.

Edward Mueller
Chief Clerk