



# House of Representatives *State of Utah*

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UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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March 6, 2026

Mr. President:

The House concurred in the Senate amendments and passed **1st Sub H.B. 54**, BOATING SAFETY EDUCATION, by Representative M. Petersen, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long horizontal stroke at the end.

Edward Mueller  
Chief Clerk