



# House of Representatives *State of Utah*

---

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2026

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives M. MacPherson, P. Cutler, A. Matthews to meet with a like committee from the Senate to consider or amend **5th Sub H.B. 136, UNLICENSED DRIVER AMENDMENTS**, by Representative M. MacPherson. The joint conference committee is scheduled to meet in House Rules Room on March 5, 2026 at 7:15 PM.

Respectfully,

A handwritten signature in black ink that reads "E. Mueller". The signature is written in a cursive style with a long, sweeping underline that extends to the left and then curves back under the name.

Edward Mueller  
Chief Clerk